



AGENDA

STATE CONTRACTORS BOARD

NOTICE OF MEETING

KENNY C. GUINN
Governor

MEMBERS
RANDALL SCHAEFER
Chairman
MARGARET CAVIN,
Vice Chair
DAVID W. CLARK
SPIRIDON FILIOS
JERRY HIGGINS
J. BRIAN SCROGGINS
MICHAEL ZECH

*** * * PUBLIC NOTICE * * ***

STATE CONTRACTORS BOARD MEETING

DATE: MONDAY, SEPTEMBER 20, 2004
TIME: 2:30 P.M.
LOCATION: BOARD ROOM
2310 CORPORATE CIRCLE, SUITE 200
HENDERSON, NEVADA 89074

PLEASE NOTE: Agenda items may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

NO CELL PHONES OR BEEPERS PLEASE!

*** * * AGENDA * * ***

J. Brian Scroggins, Adjudicating Board Member

1. **DISCIPLINARY HEARING:** Continued from July 19, 2004
* **Dakem & Associates, Inc.**, License No. 47757
Daniel Shepard Amster, Manager
Jak K. E. Frederick, Manager

2. * **ADJOURNMENT**

* Denotes items on which action may occur.

NOTICES POSTED AT THE FOLLOWING LOCATIONS
NEVADA STATE CONTRACTORS BOARD – HENDERSON, NEVADA
NEVADA STATE CONTRACTORS BOARD – RENO
LAS VEGAS CITY HALL
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY

PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 2310 Corporate Circle, Suite 200, Henderson, Nevada 89074, or by calling 486-1100 prior to the date of the meeting.